

## UNIONVILLE HIGH SCHOOL

201 Town Centre BLVD., Markham, Ontario L3R 8G5 Tel: (905) 479-2787



## **ARTS UNIONVILLE REGISTRATION CHECKLIST**

Use the checklist below to help you organize the completed forms & documents required for registration.

STUDENT'S NAME:			
DISCIPLINE: Ovisual Arts O Drama ODance OMusic – Vocal O Music – BWP O Music – Strings O Music - Piano			
INSTRUMENT: (If Applicable)			
ENTERING GRADE: O Grade 9 (September 2025)			
PRESENTLY ATTENDING: (Name of School)			

If student is interested in being considered for the <u>UHS STEM Program.</u> Please fill out this <u>form</u>. STEM availability is on a first come, first serve basis.

I/we accept the offer for the above student to enter the ARTS UNIONVILLE program at Unionville High School beginning in September 2025.

Signed:

Parent/Guardian Signature

Date

	YES	Not Applicable	REQUIRED DOCUMENTS (MUST PRESENT ORIGINAL DOCUMENTS)
1.	0		Secondary School Registration Form AND most recent report card
2.	0		3 Proofs of Residency: Residency Requirements
3.	$\bigcirc$		<b>Birth Certificate of Student AND one of the following</b> (if applicable): refugee claimant form; permanent resident card; student visa and parental work or study permit
4.	$\bigcirc$	$\bigcirc$	If Not Living With Parent, Custody/Adoption/Guardian documentation if applicable
5.	$\bigcirc$	$\bigcirc$	Individual Education Plan (I.E.P.) and Psychological Assessment where appropriate
6.	$\bigcirc$		Payment Receipt from SchoolCashOnline
7.	$\bigcirc$		Arts Unionville Program Contract
8.	$\bigcirc$		Grade 9 School Course Selection Form   (for non- YRDSB student) OR   My Pathway Planner School Course Selection
			(for current YRDSB students – select courses and print off selection; submit starting Feb 13 9:00AM

In order to secure your placement in the program please follow the steps below:

1. Notify the main office of your acceptance or decline via email to <u>maria.dandrea@yrdsb.ca</u> by Jan 31, 2025 at 9:00AM

## 2. Complete this form and provide original documents to the main office by Feb 18, 2025 at 4:00pm 3. Please call to make an appointment (905) 479 2787 to submit all documents

Office Use Only ~ Required Documentation

Note: All personal documents will be destroyed upon registration completion.

## Sign Off – This form is to be completed and attached to the Registration Form.

Documentation Verified by:

Date:

Outstanding Documentation:

\_File Complete: